

# **SAT KABIR COLLEGE OF PHARMACY(305)**

## **Mandatory Disclosure**

Sr.	Particulars	Detail Particulars
1.	<b>Name of the Institution</b>	SAT KABIR COLLEGE OF PHARMACY(305)
2.	<b>Address of Institute</b>	VPO-LADRAWAN,BAHADURGARH, DISTT-JHAJJAR (HR)
3.	<b>Contact Nos. and Email id</b>	09991187052, <a href="mailto:Email-satkabircollege@gmail.com">Email-satkabircollege@gmail.com</a>
4.	<b>Website of Institute</b>	<a href="http://www.skcp.co.in">www.skcp.co.in</a>
5.	<b>Name and address of the Trust</b>	SANT GARIB DASS EDUCATIONAL AND CHARITABLE TRUST VPO-Ladrawan, Distt-Jhajjar, Haryana 124507 Contact No-09991187082, <a href="mailto:Email-hkchhillar@gmail.com">Email-hkchhillar@gmail.com</a>
6.	<b>Name of Trustee</b>	Dr.H.K.Chhillar, Chairman Sh.Daya Kishan Chhillar, Secretary Dr. Dheeraj Chhillar, Member Mr.Samrat Chhillar
7.	<b>Name and Address of the Principal</b>	Ms.Kanika Sharma Add:- Flat No-1168,type-02 ,Gulabi Bagh North Delhi-110007 Contact No-9625362785 Email :- <a href="mailto:kanikajagdimni@gmail.com">kanikajagdimni@gmail.com</a>
8.	<b>Name of the affiliating Board</b>	Haryana State Board of Technical Education, Panchkula
<b>Governance:-</b>		
9.	<b>Members of the Board and their brief background</b>	Dr. H.K.Chhillar, Retd. Vice-Principal,Govt. School, Delhi Sh.Dayakishan Chhillar, Social Worker and Business men Dr. Dheeraj Chhillar,12 Year MNC Exp,Computer Science, Author Manager Mr.Samrat Chhillar, Commerce, Law Pur.
10.	<b>Members of Academic Advisory Body</b>	Dr. Dinesh Kaushik,HOD, Pharamcy,PCI Inspection Panel Dr. Jitesh, Director,Pharmacy, Long Exp. In Education and MFD Dr. Sultan Singh , Long Admn. Exp. In HSBTE
11.	<b>Frequently of the Board Meeting and Academic Advisory Body</b>	Yes, at Last Yearly
12.	<b>Organizational chart and processes</b>	Planning from Board, Advisory Body, Director, HOD, College Committees , Students Involment+ Parents Part.
13.	<b>Nature and Extent of involvement of Faculty and students in academic affairs/improvements</b>	Clubs, Committees headed by faculty, Students+ Faculty frequent meeting ,Decision Self Governance, Tour, Entrepreneur Cell, Placement Cell, Innovative Cell
14.	<b>Mechanism/ Norms and Procedure for democratic/ good Governance</b>	All decisions taken by students, Faculty, and for them Encourage noval values
15.	<b>Student Feedback on Institutional Governance/ Faculty performance</b>	Taken from students in written and on stage activities in oral to make confidence monitors daily report on performance
16.	<b>Grievance Redressal mechanism for Faculty, staff and students</b>	Grievance redressal committee constituted Involvement of faculty ,Ladies , weaker section students

17.	<b>Establishment of Anti Ragging Committee</b>	To curb Ragging ,ARC Constituted Display Contact Nos. Flying Squad
18.	<b>Establishment of Online Grievance Redressal Mechanism</b>	Online Mechanism Establishment and their redressal .
19.	<b>Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University</b>	G.R.C Established . Request for appointment of OMBUDSMAN sending from HSBTE
20.	<b>Establishment of Internal Complaint Committee (ICC)</b>	Yes, ICC Established
21.	<b>Establishment of Committee for SC/ ST</b>	Yes, Committee for SC/ST Established
22.	<b>Internal Quality Assurance Cell</b>	Yes, <b>Internal Quality Assurance Cell</b> Established
<b>Programmes :-</b>		
23.	<b>Name of Programmes approved BY PCI</b>	Diploma in Pharmacy and B. Pharmacy
24.	<b>Name of Programmes Accredited</b>	No
25	<b>Status of Accreditation of the Courses</b>	N/A
26	<b>Total number of Courses</b>	Diploma in Pharmacy+ B. Pharmacy
27	<b>No. of Courses for which applied for Accreditation</b>	N/A
28	<b>Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..... Courses</b>	N/A
29	<b>For each Programme the following details are to be given</b>	<b>Name:- Diploma in Pharmacy, B. Pharmacy Under Process</b> <b>Number of seats :- 60 Diploma+ 60 B. Pharmacy</b> <b>Duration:- 02 Years Diploma + 4 Year B.Pharm.</b>
30	<b>Cut off marks/rank of admission during the last three years</b>	39.6
31	<b>Course Fee</b>	Inst. Sub. 72000/-pa Where as Committee-35000/-pa
32	<b>Placement Facilities</b>	Yes
33	<b>Campus placement in last three years with minimum salary, maximum salary and average salary</b>	N/A
34	<b>Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If</b>	N/A



<ul style="list-style-type: none"> <li>• <b>Ph.D.</b></li> <li>ix. <b>Projects Carried out</b></li> <li>x. <b>Patents</b></li> <li>xi. <b>Technology Transfer</b></li> <li>xii. <b>Research Publications</b></li> <li>xiii. <b>No. of Books published with details</b></li> </ul>	<p>N/A</p> <p>No</p> <p>No</p> <p>No</p> <p>No</p>
<b>38. Fee</b>	
<ul style="list-style-type: none"> <li>• <b>Details of fee, as approved by State Fee Committee, for the Institution</b></li> <li>• <b>Time schedule for payment of fee for the entire programme- April/May &amp; Nov./Dec.</b></li> <li>• <b>No. of Fee waivers granted with amount and name of students- 03 Students, Scahin, Jitender, Narender</b></li> <li>• <b>Number of scholarship offered by the Institution, duration and amount -06 EWS- Rs.5000*6=30000/-</b></li> <li>• <b>Criteria for fee waivers/scholarship EWS Cat. 5000/-per year</b></li> </ul> <p><b>Estimated cost of Boarding and Lodging in Hostels No Hostel Due to COVID-19</b></p>	
<b>39. Admission</b>	
<ul style="list-style-type: none"> <li>• <b>Number of seats sanctioned with the year of approval</b></li> <li>• <b>Number of Students admitted under various categories each year in the last three years</b></li> <li>• <b>Number of applications received during last two years for admission under Management Quota and number admitted</b></li> </ul>	<p>60 in each course</p> <p>Gen. 60,EWS-06, TFW-03</p> <p>No Student from Counseling admitted</p>
<b>40. Admission Procedure</b>	
<ul style="list-style-type: none"> <li>• <b>Calendar for admission against Management/vacant seats:</b> <ul style="list-style-type: none"> <li>• <b>Last date of request for applications</b></li> <li>• <b>Last date of submission of applications</b></li> <li>• <b>Dates for announcing final results</b></li> <li>• <b>Release of admission list (main list and waiting list shall be announced on the same day)</b></li> </ul> </li> <li><b>Date for acceptance by the candidate (time given shall in no case be less than 15 days</b></li> <li><b>Last date for closing of admission</b> <ul style="list-style-type: none"> <li>• <b>Starting of the Academic session</b></li> <li>• <b>The waiting list shall be activated only on the expiry of date of main list</b></li> <li>• <b>The policy of refund of the fee,</b></li> </ul> </li> </ul>	<p>As per HSTES Schedules if revised.</p> <p><b>Mgmt Seats just after declaration of 10+2 results.</b></p> <p><b>31.08.2025</b></p> <p><b>12.09.2025</b></p> <p><b>15.09.2025</b></p> <p><b>15.09.2025</b></p> <p><b>15.09.2025</b></p> <p><b>15.09.2025</b></p> <p><b>15.09.2025</b></p>

in case of withdrawal, shall be clearly notified	14.09.2025
<b>41. List of Applicants</b>	
<ul style="list-style-type: none"> <li>• List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats.</li> </ul>	<p><b>15 Candidates received (Application)</b></p> <ol style="list-style-type: none"> <li>1. Prakash Kumar</li> <li>2. Nishant</li> <li>3. Manjeet</li> <li>4. Kuldeep Parashar</li> <li>5. Aalam Sharf</li> <li>6. Ajay</li> <li>7. Sunita Kumari</li> <li>8. Himanshu Pal</li> <li>9. Dushyant</li> <li>10. Meenkshi Gupta</li> <li>11. Sandeep</li> <li>12. Ankit Kumar</li> <li>13. Narender Kumar</li> <li>14. Rahul</li> <li>15. Yogesh</li> </ol>
<b>42. Information of Infrastructure and Other Resources Available</b>	
<ul style="list-style-type: none"> <li>• Number of Class Rooms and size of each</li> <li>• Number of Tutorial rooms and size of each</li> <li>• Number of Laboratories and size of each</li> <li>• Number of Drawing Halls with capacity of each</li> <li>• Number of Computer Centres with capacity of each</li> <li>• Central Examination Facility, Number of rooms and capacity of each</li> <li>• Barrier Free Built Environment for disabled and elderly persons</li> <li>• Occupancy Certificate</li> <li>• Fire and Safety Certificate</li> <li>• Hostel Facilities</li> </ul>	<p>2= 75sqm, 4= 75sqm each</p> <p>1=33sqm for B.Pharamcy</p> <p>10=75sqm each</p> <p>N/A</p> <p>1+75sqm</p> <p>06 Rooms</p> <p>Yes G.F. Toilet Built Up</p> <p>Yes</p> <p>Yes</p> <p>Yes</p>
<b>Library</b>	
<ul style="list-style-type: none"> <li>• Number of Library books/ Titles/ Journals available (program-wise)</li> <li>• List of online National/ International Journals subscribed</li> <li>• E- Library facilities</li> </ul>	<p><b>Volumes Diploma-850, Titles- 419</b></p> <p><b>Volumes B.Pharm.-1550, Titles- 250</b></p> <p><b>Journals- 14</b></p> <p><b>Online Separate Member of Digital Library</b></p>

<b>Laboratory and Workshop</b>	
<ul style="list-style-type: none"> <li>List of Major Equipment/Facilities in each Laboratory/ Workshop</li> <li>List of Experimental Setup in each Laboratory/ Workshop</li> </ul>	<b>Hand Grinding Mill, Ampoule Washing Machine, Autoclave, Laminar Air Flow Incubator, Ph. Meter, Physical/Chem. Balance Hot Air Sterilizer, Analytical Bal, Muffle Furnace, Mech Stirrers, Homogenizer Bulk Density Apparatus, Incubator Water both Digital Balance</b>
<b>Computing Facilities</b>	
<ul style="list-style-type: none"> <li>Internet Bandwidth</li> <li>Number and configuration of System</li> <li>Total number of system connected by LAN</li> <li>Total number of system connected by WAN</li> <li>Major software packages available</li> <li>Special purpose facilities available</li> <li>Innovation Cell</li> <li>Social Media Cell</li> </ul>	<b>100 mbps 20  All Connected  All  Yes, Available  Yes  Yes Yes</b>
<b>List of facilities available</b>	
<ul style="list-style-type: none"> <li>Games and Sports Facilities</li> <li>Extra-Curricular Activities</li> <li>Soft Skill Development Facilities</li> </ul>	<b>Yes Yes Yes</b>
<b>Teaching Learning Process</b>	
<ul style="list-style-type: none"> <li>Curricula and syllabus for each of the programmes as approved by the Board</li> <li>Academic Calendar of the Board</li> <li>Academic Time Table with the name of the Faculty members handling the Course</li> <li>Teaching Load of each Faculty</li> <li>Internal Continuous Evaluation System and place</li> <li>Student's assessment of Faculty, System in place</li> </ul>	<b>Yes, Followed  Displayed  Prepared Ms. Kanika, Ms. Neha, Ms. Priyanka, Mr. Swetanshu, Mr. Rahul Mr. Achilesh  15 Periods Yes  Yes, Regular Assessment by Monitors</b>
<b>Special Purpose</b>	
<ul style="list-style-type: none"> <li>Software, all design tools in case</li> <li>Academic Calendar and frame work</li> </ul>	<b>Yes  Prepared</b>
<b>43.. Enrollment of students in the last 3 years</b>	
<b>2025-2026</b>	<b>65</b>
<b>2024-2025</b>	<b>55</b>
<b>2023-2024</b>	<b>66</b>
<b>44. List of Research Projects/ Consultancy Works</b>	
<ul style="list-style-type: none"> <li>Number of Projects carried out, funding agency, Grant received</li> <li>Publications (if any) out of research in last three years out of masters projects</li> <li>Industry Linkage</li> <li>MoUs with Industries (minimum 3)</li> </ul>	<b>Nil  Yes Yes</b>
<b>45. LoA and subsequent EoA till the current Academic Year</b>	<b>Yes, Issued</b>
<b>46. Accounted audited statement for the last three years</b>	<b>Yes, Audited by C.A.</b>
<b>47. Best Practices adopted, if any</b>	<b>PPT Classes Teaching link with Industries</b>