SAT KABIR COLLEGE OF PHARMACY(305)

Mandatory Disclosure

Sr.	Particulars	Detail Particulars
1.	Name of the Institution	**SAT KABIR COLLEGE OF PHARMACY(305)**
2.	Address of Institute	**VPO-LADRAWAN,BAHADURGARH, DISTT-JHAJJAR (HR)**
3.	Contact Nos. and Email id	**09991187052, Email-satkabircollege@gmail.com**
4.	Website of Institute	**ww.Skitm.edu.in**
5.	**Name and address of the Trust**	**SANT GARIB DASS EDUCATIONAL AND CHARITABLE TRUST VPO-Ladrawan, Distt-Jhajjar, Haryana 124507 Contact No-09991187082, Email-hkchhillar@gmail.com**
6.	**Name of Trustee**	**Dr.H.K.Chhillar, Chairman Sh.Daya Kishan Chhillar, Secretary Dr. Dheeraj Chhillar, Member Mr.Samrat Chhillar**
7.	**Name and Address of the Principal**	**Ms.Kanika Sharma Add:- Flat No-1168,type-02 ,Gulabi Bagh North Delhi-110007 Contact No-9625362785 Email :- kanikajagdimni@gmail.com**
8.	**Name of the affiliating Board**	**Haryana State Board of Technical Education, Panchkula**
Governance:-		
9.	**Members of the Board and their brief background**	**Dr. H.K.Chhillar, Retd. Vice-Principal,Govt. School, Delhi Sh.Dayakishan Chhillar, Social Worker and Business men Dr. Dheeraj Chhillar,12 Year MNC Exp,Computer Science, Author Manager Mr.Samrat Chhillar, Commerce, Law Pur.**
10.	**Members of Academic Advisory Body**	**Dr. Dinesh Kaushik,HOD, Pharamcy,PCI Inspection Panel Dr. Jitesh, Director,Pharmacy, Long Exp. In Education and MFD Dr. Sultan Singh , Long Admn. Exp. In HSBTE**
11	**Frequently of the Board Meeting and Academic Advisory Body**	**Yes, at Last Yearly**
12	**Organizational chart and processes**	**Planning from Board, Advisory Body, Director, HOD, College Committees , Students Involment+ Parents Part.**
13.	**Nature and Extent of involvement of Faculty and students in academic affairs/improvements**	**Clubs, Committees headed by faculty, Students+ Faculty frequent meeting ,Decision Self Governance, Tour, Entrepreneur Cell, Placement Cell, Innovative Cell**
14	**Mechanism/ Norms and Procedure for democratic/ good Governance**	**All decisions taken by students, Faculty, and for them Encourage noval values**
15	**Student Feedback on Institutional Governance/ Faculty performance**	**Taken from students in written and on stage activities in oral to make confidence monitors daily report on performance**
16.	**Grievance Redressal mechanism for Faculty, staff and students**	**Grievance redressal committee constituted Involvement of faculty ,Ladies , weaker section students**

17.	**Establishment of Anti Ragging Committee**	To curb Ragging ,ARC Constituted Display Contact Nos. Flying Squad
18.	**Establishment of Online Grievance Redressal Mechanism**	Online Mechanism Establishment and their redressal .
19.	**Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University**	G.R.C Established . Request for appointment of OMBUDSMAN sending from HSBTE
20.	**Establishment of Internal Complaint Committee (ICC)**	Yes, ICC Established
21.	**Establishment of Committee for SC/ ST**	Yes, Committee for SC/ST Established
22.	**Internal Quality Assurance Cell**	Yes, **Internal Quality Assurance Cell** Established
Programmes :-		
23.	**Name of Programmes approved BY PCI**	Diploma in Pharmacy
24.	**Name of Programmes Accredited**	No
25	**Status of Accreditation of the Courses**	N/A
26	**Total number of Courses**	Diploma in Pharmacy+ Introducing B. Pharmacy
27	**No. of Courses for which applied for Accreditation**	N/A
28	**Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..... Courses**	N/A
29	**For each Programme the following details are to be given**	**Name:- Diploma in Pharmacy, B. Pharmacy Under Process** **Number of seats :- 60 Diploma+ 60 B.** Pharmacy **Duration:- 02 Years Diploma + 4 Year B.Phar.**
30	**Cut off marks/rank of admission during the last three years**	39.6
31	**Course Fee**	Inst. Sub. 72000/-pa Where as Committee-35000/-pa
32	**Placement Facilities**	Yes
33	**Campus placement in last three years with minimum salary, maximum salary and average salary**	N/A
34	**Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If**	N/A

	there is Foreign Collaboration, give the following details: Details of the Foreign University	
35	For each Programme Collaborated provide the following	Programme Focus N/A Number of seats Admission Procedure Fee Placement Facility Placement Records for last three years with minimum salary, maximum salary and average salary Whether the Collaboration Programme is approved? If not whether the Domestic/Foreign University has applied for approval

36. Faculty Detail

Branch wise list Faculty members	Ms. Kanika, Principal, Mr.Swetanshu, Ms. Neha, Ms. Priyanka, Mr. Rahul, Mr. Achilesh
Permanent Faculty	Ms. Kanika, Principal, Mr.Swetanshu, Ms. Neha, Ms. Priyanka, Mr. Rahul, Mr. Surender, Mr. Amit Beniwal
Adjunct Faculty	No
Permanent Faculty: Student Ratio	1:20
Number of Faculty employed and left during the last three years	N/A

37. Profile of Director/ Principal

i. Name	Ms.Kanika
ii. Date of Birth	15.08.1990
iii. Unique id	338909826955
iv. Education Qualifications	M.Pharma
v. Work Experience	05 Years
• Teaching	02 Years
• Research	
• Industry	
• others	03 Years
vi. Area of Specialization	Pharmaceutical
vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma 15Level	Diploma Level
viii. Research guidance	
• No. of papers published in National/ International Journals/ Conferences	N/A
• Master	No.
• Ph.D.	
ix. Projects Carried out	

x. Patents xi. Technology Transfer xii. Research Publications xiii. No. of Books published with details	N/A No No No No

38. Fee	

- **Details of fee, as approved by State Fee Committee, for the Institution   35000/-pa+**
- **Time schedule for payment of fee for the entire programme- April/May & Nov./Dec.**
- **No. of Fee waivers granted with amount and name of students- 03 Students, Scahin, Jitender, Narender**
- **Number of scholarship offered by the Institution, duration and amount -06 EWS- Rs.5000*6=30000/-**
- **Criteria for fee waivers/scholarship EWS Cat. 5000/-per year**

Estimated cost of Boarding and Lodging in Hostels No Hostel Due to COVID-19

39. Admission	
• **Number of seats sanctioned with the year of approval**	**60**
• **Number of Students admitted under various categories each year in the last three years**	**Gen. 60,EWS-06, TFW-03**
• **Number of applications received during last two years for admission under Management Quota and number admitted**	**No Student from Counseling admitted**

40. Admission Procedure	
• **Calendar for admission against Management/vacant seats:**	**As per HSTES Schedules if revised.**
• **Last date of request for applications**	**Mgmt Seats just after declaration of 10+2 results.**
• **Last date of submission of applications**	**31.08.2021**
• **Dates for announcing final results**	**12.09.2021**
• **Release of admission list (main list and waiting list shall be announced on the same day)**	**15.09.2021**
Date for acceptance by the candidate (time given shall in no case be less than 15 days	
Last date for closing of admission	
• **Starting of the Academic session**	**15.09.2021** **15.09.2021**
• **The waiting list shall be activated only on the expiry of date of main list**	**15.09.2021**
• **The policy of refund of the fee, in case of withdrawal, shall be clearly notified**	**14.09.2021**

41. **List of Applicants**	
• **List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats.**	**15 Candidates received (Application)** **1. Prakash Kumar** **2. Nishant** **3. Manjeet** **4. Kuldeep Parashar** **5. Aalam Sharf** **6. Ajay** **7. Sunita Kumari** **8. Himanshu Pal** **9. Dushyant** **10. Meenkshi Gupta** **11. Sandeep** **12. Ankit Kumar** **13. Narender Kumar** **14. Rahul** **15. Yogesh**
42. **Information of Infrastructure and Other Resources Available**	
• **Number of Class Rooms and size of each**	**2= 75sqm, 4= 75sqm each**
• **Number of Tutorial rooms and size of each**	**1=33sqm for B.Pharamcy**
• **Number of Laboratories and size of each**	**10=75sqm each**
• **Number of Drawing Halls with capacity of each**	**N/A**
• **Number of Computer Centres with capacity of each**	**1+75sqm**
• **Central Examination Facility, Number of rooms and capacity of each**	**06 Rooms**
• **Barrier Free Built Environment for disabled and elderly persons**	**Yes** **G.F. Toilet Built Up**
• **Occupancy Certificate**	**Yes**
• **Fire and Safety Certificate**	**Yes**
• **Hostel Facilities**	**Yes**
Library	
• **Number of Library books/ Titles/ Journals available (program-wise)** • **List of online National/ International Journals subscribed** • **E- Library facilities**	**Volumes Diploma-850, Titles- 419** **Volumes B.Pharm.-1550, Titles- 250** **Journals- 14** **Online Separate** **Member of Digital Library**
Laboratory and Workshop	
• **List of Major Equipment/Facilities in each**	**Hand Grinding Mill, Ampoule Washing Machine, Autoclave, Laminar Air Flow**

Laboratory/ Workshop • **List of Experimental Setup in each Laboratory/ Workshop**	**Incubator, Ph. Meter, Physical/Chem. BalanceHot Air Sterilizer, Analytical Bal, Muffle Furnace, Mech Stirrers, Homogenizer** **Bulk Density Apparatus, Incubator Water bothDigital Balance**

Computing Facilities

• **Internet Bandwidth**	**50 mbps**
• **Number and configuration of System**	**20**
• **Total number of system connected by LAN**	**All Connected**
• **Total number of system connected by WAN**	**All**
• **Major software packages available**	**Yes, Available**
• **Special purpose facilities available**	**Yes**
• **Innovation Cell**	
• **Social Media Cell**	**Yes** **Yes**

List of facilities available

• **Games and Sports Facilities**	**Yes**
• **Extra-Curricular Activities**	**Yes**
• **Soft Skill Development Facilities**	**Yes**

Teaching Learning Process

• **Curricula and syllabus for each of the programmes as approved by the Board**	**Yes, Followed**
• **Academic Calendar of the Board**	**Displayed**
• **Academic Time Table with the name of the Faculty members handling the Course**	**Prepared Ms. Kanika, Ms. Neha, Ms. Priyanka, Mr. Swetanshu, Mr. RahulMr.Achilesh**
• **Teaching Load of each Faculty**	**15 Periods**
• **Internal Continuous Evaluation System and place**	**Yes**
• **Student's assessment of Faculty, System in place**	**Yes, Regular Assessment by Monitors**

Special Purpose

• **Software, all design tools in case**	**Yes**
• **Academic Calendar and frame work**	**Prepared**

43.. Enrollment of students in the last 3 years

2020-21	**69**

44.List of Research Projects/ Consultancy Works

• **Number of Projects carried out, funding agency, Grant received** • **Publications (if any) out of research in last three years out of masters projects** • **Industry Linkage** • **MoUs with Industries (minimum 3)**	**Nil** **Nil** **Would do this year** **Would do in 2021-21**

45. LoA and subsequent EoA till the current Academic Year	**Yes, Issued**
46. Accounted audited statement for the last three years	**Yes, Audited by C.A.**
47. Best Practices adopted, if any	**PPT Classes Teaching link with Industries**